



New South Wales

Lake Macquarie Local Environmental Plan 2014 (Amendment No 24)

under the

Environmental Planning and Assessment Act 1979

I, the Minister for Planning, make the following local environmental plan under the
Environmental Planning and Assessment Act 1979.

Minister for Planning

ANTHONY FARRELL
ACTING GENERAL MANAGER
LAKE MACQUARIE CITY COUNCIL
AS DELEGATE FOR THE MINISTER FOR PLANNING

A handwritten signature in black ink, appearing to be 'A. Farrell'.

4.8.17

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Environmental Planning and Assessment Act 1979

1 Name of Plan

This Plan is *Lake Macquarie Local Environmental Plan 2014 (Amendment No 24)*.

2 Commencement

This Plan commences on the day on which it is published on the NSW legislation website.

3 Land to which Plan applies

This Plan applies to 389 and 391 Pacific Highway, Belmont North, being Lot 1, DP 1135801 and Lot A, DP 389480, respectively.

4 Maps

The maps adopted by *Lake Macquarie Local Environmental Plan 2014* are amended or replaced, as the case requires, by the maps approved by the Minister on the making of this Plan.

5 Amendment of Lake Macquarie Local Environmental Plan 2014

Schedule 1 Additional permitted uses

Insert at the end of the Schedule, with the appropriate clause number:

Use of certain land at Belmont North

- (1) This clause applies to land at 389 and 391 Pacific Highway, Belmont North, being Lot 1, DP 1135801 and Lot A, DP 389480, respectively, and identified as "Belmont North Area 2" on the Additional Permitted Uses Map.
- (2) Development for the purpose of shops is permitted with development consent.

Lake Macquarie Local Environmental Plan 2014 (Amendment No 24)



Map Cover Sheet

Lake Macquarie City Council
126-138 Main Road
Speers Point, NSW 2284

The following map sheets are revoked:

Map Sheet	Map Identification Number
Additional Permitted Uses Map APU_009D	4650_COM_APU_009D_020_20140625
Height of Buildings Map HOB_009D	4650_COM_HOB_009D_020_20161013
Lot Size Map LSZ_009D	4650_COM_LSZ_009D_020_20161013
Land Zoning Map LZN_009D	4650_COM_LZN_009D_020_20161013

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Certified

4.8.17

Acting General Manager

[Date]

Minister for Planning

[Date]